

**37<sup>th</sup> ANNUAL  
SOLID/HAZARDOUS WASTE CONFERENCE & EXHIBITION  
EXHIBITOR APPLICATION AND INFORMATION  
APRIL 30-May 2, 2008**

<p><b><u>"The Show of The South"</u></b>, the South's largest environmental event, will be held April 30-May 2, 2008 at the Gatlinburg Convention Center in Gatlinburg, Tennessee.</p> <p>The Annual Solid/Hazardous Waste Conference &amp; Exhibition is the south's largest, most comprehensive environmental conference and tradeshow. Our goal is to provide low-cost environmental training to a broad range of environmental professionals.</p> <p><b><u>*TREASURE HUNT*</u></b> Great Prizes to be given away to lucky participants. The winner must visit each booth to register. New for this year. Details later.</p> <p><b><u>KEYNOTE:</u></b> EPA Administrator Steve Johnson has been invited to Keynote this year's conference. More information will be forthcoming.</p> <p><b><u>TV GIVEAWAY:</u></b> A widescreen HDTV will be given to one lucky guest on Thursday afternoon in the exhibit hall. Guests must register at each booth.</p> <p><b><u>CALL FOR PAPERS:</u></b> Send your abstract today to <a href="mailto:Mary.F.Evans@state.tn.us">Mary.F.Evans@state.tn.us</a> to be considered for a presentation during the conference. For more information, go to <a href="http://www.state.tn.us/environment/swm/conference/">www.state.tn.us/environment/swm/conference/</a></p> <p><b><u>PROFESSIONAL EDUCATION CREDIT</u></b> Available for Attorneys, Engineers and Landfill Operators.</p>	<p><b><u>EXHIBITOR FEE:</u></b> The fee for booth space is \$525 for each corner booth and \$475 for all other booths. Booth fee includes:</p> <ul style="list-style-type: none"> <li>•One full conference registration</li> <li>•Professionally draped booth</li> <li>•One skirted table</li> <li>•Two Chairs and Wastebasket</li> <li>•One electrical Outlet</li> <li>•3 additional booth personnel at no charge</li> </ul> <p>Please send application and check (payable to State of Tennessee) to: TDEC L&amp;C Tower, 14<sup>th</sup> Floor, SWC 401 Church Street Nashville, TN 37243</p> <p>Phone: 615-532-0780 Fax: 615-532-8751</p> <p><b><u>MOVE-IN SCHEDULE:</u></b> Exhibitor move-in schedule is: Tuesday, April 29, 2008 starting at 1:00pm until 9:00pm. All exhibits must be in place by 7:30am on Wednesday, April 30, 2008. Please contact Tommy Himes if other arrangements are required. (615-532-0788).</p> <p><b><u>EXHIBIT HOURS:</u></b> April 30: 8:00am-9:00am and 11:00am-4:00pm (9-11am-attendees encouraged to attend opening session). May 1: 8:am – 3:00pm</p> <p>A schematic of booths is provided for your information and choice.</p> <p>Register Today!</p>
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<p><b><u>SHOW DECORATOR</u></b> George E. Fern Co. will serve as show decorator and can provide items not included in the exhibit fee. Exhibit packets and order forms will be provided.</p>	<p><b><u>SHIPPING AND INFORMATION</u></b> George E. Fern Co. 125 Fernco Drive Nashville, TN 37207 Phone: 615-256-0357 Fax: 615-256-0490 Ask for Judy Hill</p>	<p><b><u>AREA HOTELS</u></b> include: Holiday Inn: 865-436-9201 Glenstone: 865-436-9361 Park Vista 865-436-9211 Clarion: 865-436-5656 Microtel: 865-436-0107 Gatlinburg Convention Center 800-343-1475</p>
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<p><b><u>PROGRAM RECOGNITION:</u></b> Please provide up to three sentences about your organization you want to be included in the conference program.</p>
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<p><b><u>ADDITIONAL INFORMATION:</u></b> Call Mary at 615-532-0798 or Tommy at 615-532-0788 or email <a href="mailto:Mary.F.Evans@state.tn.us">Mary.F.Evans@state.tn.us</a> or <a href="mailto:Tommy.Himes@state.tn.us">Tommy.Himes@state.tn.us</a></p>
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**37th**  
**“SHOW OF THE SOUTH”**  
**Annual Solid/Hazardous Waste Conference & Exhibition**  
**EXHIBITOR REGISTRATION**  
**April 30-May 2, 2008**

Please type or print legibly. Filling out the form **completely** will facilitate the correct and timely processing of your registration.

Organization \_\_\_\_\_  
Name of Contact \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Email Address \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Name of Conference Attendee (if different from contact) \_\_\_\_\_

Additional personnel who will attend information sessions and lunches at \$275 per person

Name \_\_\_\_\_ Name \_\_\_\_\_ Name \_\_\_\_\_  
City/State \_\_\_\_\_ City/State \_\_\_\_\_ City/State \_\_\_\_\_

Personnel for whom you would like name badges provided (these staff booth only at no charge; limit of 3)

Name \_\_\_\_\_ Name \_\_\_\_\_ Name \_\_\_\_\_  
City/State \_\_\_\_\_ City/State \_\_\_\_\_ City/State \_\_\_\_\_

Additional personnel who will work booth only @ \$75.00 per worker

Name \_\_\_\_\_ Name \_\_\_\_\_ Name \_\_\_\_\_  
City/State \_\_\_\_\_ City/State \_\_\_\_\_ City/State \_\_\_\_\_

Please reserve \_\_\_\_\_ booth(s)

Each corner booth is \$525. All other booths are \$475 each. One booth includes one full registration.

1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_

**Calculate Fees:**

\_\_\_\_\_ Booth(s) @ \$475.00 \_\_\_\_\_  
\_\_\_\_\_ Corner Booth(s) @ \$525.00 \_\_\_\_\_  
\_\_\_\_\_ Additional booth personnel @ \$75.00 \_\_\_\_\_  
\_\_\_\_\_ Participant(s) (sessions, meals, events) @ \$275.00 \_\_\_\_\_

**Total Payment:** \$ \_\_\_\_\_

**If paying by credit card or purchase order, you may fax your registration to (615) 532-8751.**

**Method of Payment**

Check# \_\_\_\_\_ PO# \_\_\_\_\_  
Credit Card: \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ American Express \_\_\_\_\_ Discover \_\_\_\_\_  
Card Number \_\_\_\_\_  
Expiration Date \_\_\_\_\_ Amount to be charged \$ \_\_\_\_\_  
Name as it appears on card \_\_\_\_\_  
Signature \_\_\_\_\_

Make checks payable to **State of Tennessee** and mail to:

TDEC  
L&C Tower, 14<sup>th</sup> Floor, SWC  
401 Church Street  
Nashville, TN 37243.

\*Island Booths and Peninsula Booths are also available. Please Call: 615-532-0788 for details.

